

White City Water  
Improvement District  
Meeting of the  
Staff Planning /  
Board of Trustees

August 20, 2025

5:00 p.m.

# **WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES**

999 East Galena Drive

Sandy, Utah

Wednesday, August 20, 2025

5:00 P.M.

## **A G E N D A**

**This meeting will not have a virtual/electronic component. Those interested in participating will need to attend personally or make other arrangements.**

**Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

### **5:00 p.m. – PLANNING MEETING**

1. Call to Order and Determination of Quorum
2. Sunrise Engineering Report -- Cliff Linford

- Status of Canal Easement
- General Engineering

#### **3. Manager Reports**

##### **Operations Manager Report**

- Water Usage Report
- Water Sampling Discussion
- Status of Poppy Ln Phase 2 Pipeline Construction
- General Repair and Maintenance Update

##### **General Manager's Report**

- Board retreat date September 5, 2025, 9:00 AM
- Emergency Response Plan and Vulnerability Assessment Update
- Newsletter Deadline and Suggestions
- Newsletter Suggestions

##### **General Counsel Report**

- Legislative Report
- Status of Matrixx Excavation contract

Notice of Special Accommodation During Public Meetings: In Compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the office at 801-571-3991 at least three days prior to the meeting.

## RECESS – OPEN BOARD OF TRUSTEES GENERAL MEETING

1. Call to Order and Determination of Quorum

2. Public Comment

**Any person wishing to comment on non-public hearing matters or other water system issues may do so by coming to the table and giving their name and address for the record. Comments should be limited to 3 minutes unless additional time is granted by the Chair.**

3. Approval of Minutes of July 16, 2025

4. Accountant/Financial Report

- Year-to-Date Report for July 2025
- Approval of July 2025 Expenses

5. Interview of Candidates for Vacant Board Position Conducted in Date Order of Application Receipt -- Howard Van Horn, Robert Frome, Christopher Huntzinger, Douglas Denning, Henry Nahalewski

6. Discussion and Action RE: Resolution 2025-08-01 Appointing \_\_\_\_\_ to serve as Board of Trustee for remainder of term concluding December 31, 2026.

7. General Managers' Report

### Upcoming Conferences, Seminars & Meetings:

- IMS -AWWA Annual Conference September- October 2, 2025, Vernal, UT
- Utah Water Users Fall Summit – September 23, 2025, Layton, UT
- RWAU Fall Conference August 25- 27, 2025 Layton, UT
- Caselle Annual Conference – October 7-8, 2025- Madison
- UASD- Nov. 5-7, 2025- Layton, UT
- Rural Water Spring Conference – February 23-27, 2026, St. George
- Utah Water Users Conference-March 16-18, 2026, ST George

8. Closed Sessions, if needed, as allowed under Utah Code Ann. 52-4-205

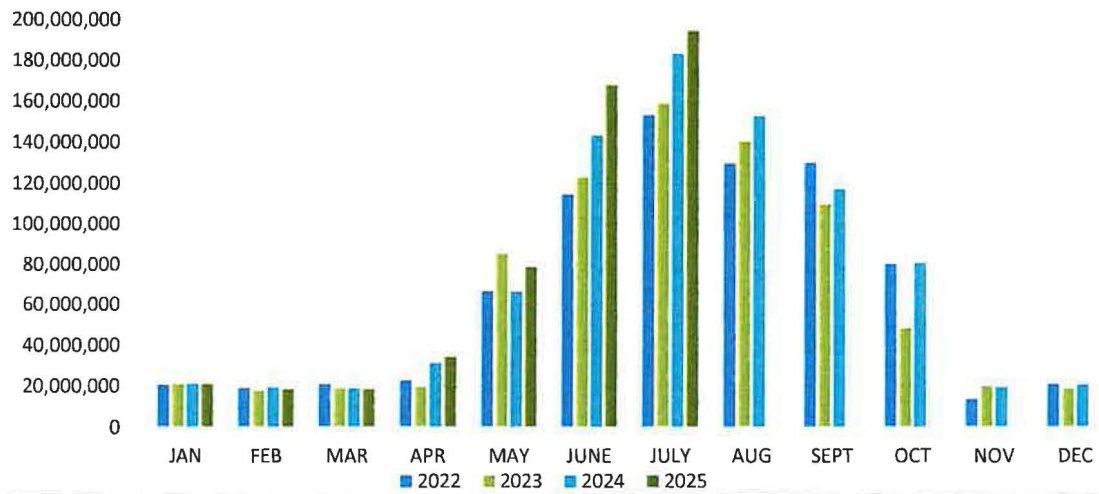
- A. Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual. (Utah Code Ann. 52-4-205)
- B.Strategy sessions to discuss pending or reasonably imminent litigation. (Utah Code Ann. 52-4-205)
- C.Strategy sessions to discuss the purchase, exchange, or lease of real property. (Utah Code Ann. 52-4-205)
- D. Discussion regarding deployment of security, personnel, devices, or systems; and (Utah Code Ann. 52-4-205)
- E. Investigative proceedings regarding allegations of criminal misconduct. (Utah Code Ann. 52-4-205)

9. Water System Issues

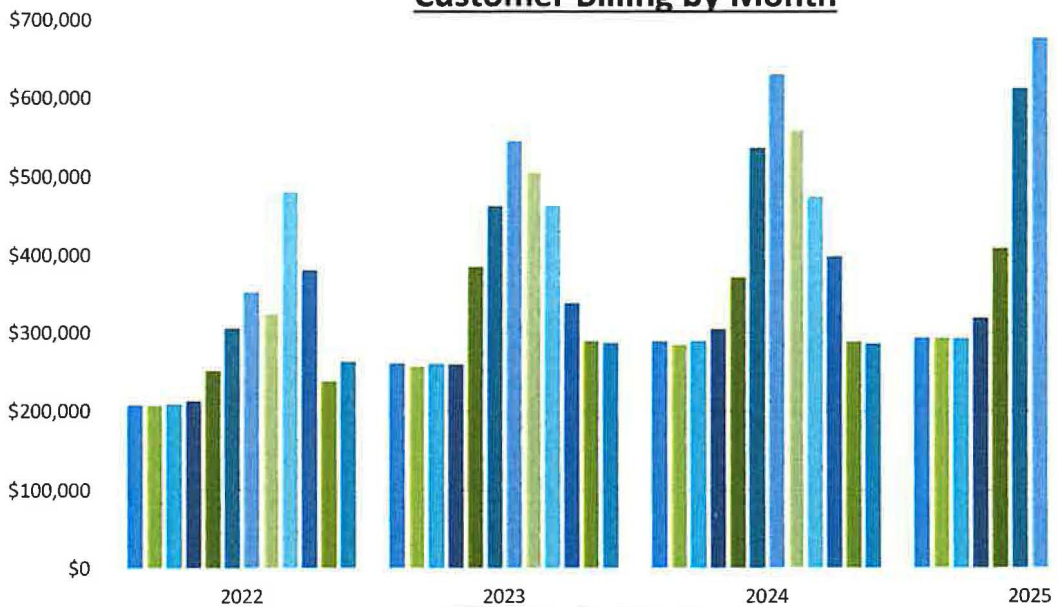
10. Suggested Items for Future Board Meetings.

11. Adjourn

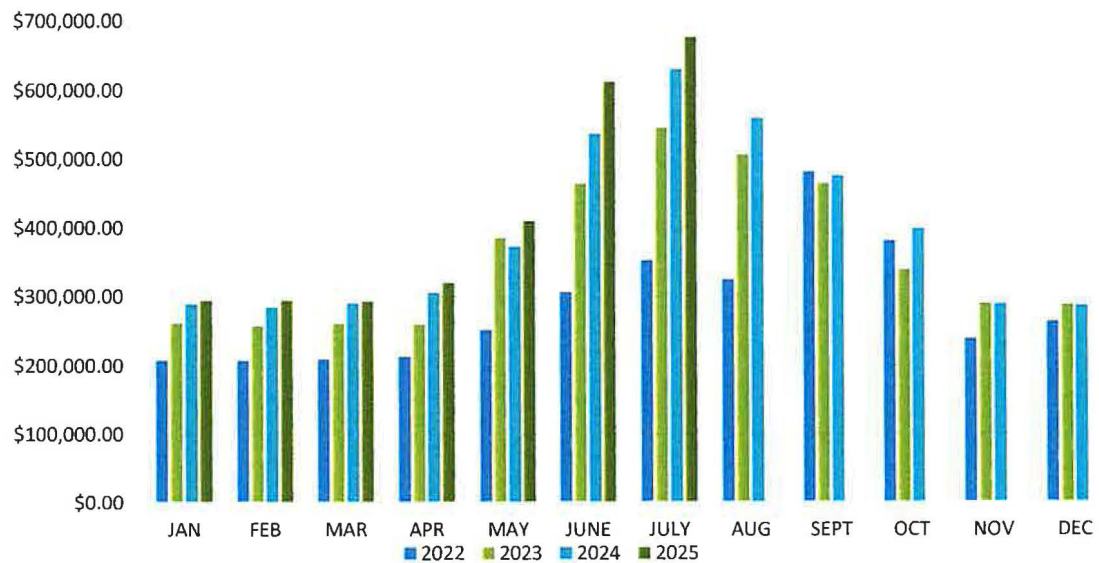
### Customer Usage by Year (Gallons)



### Customer Billing by Month



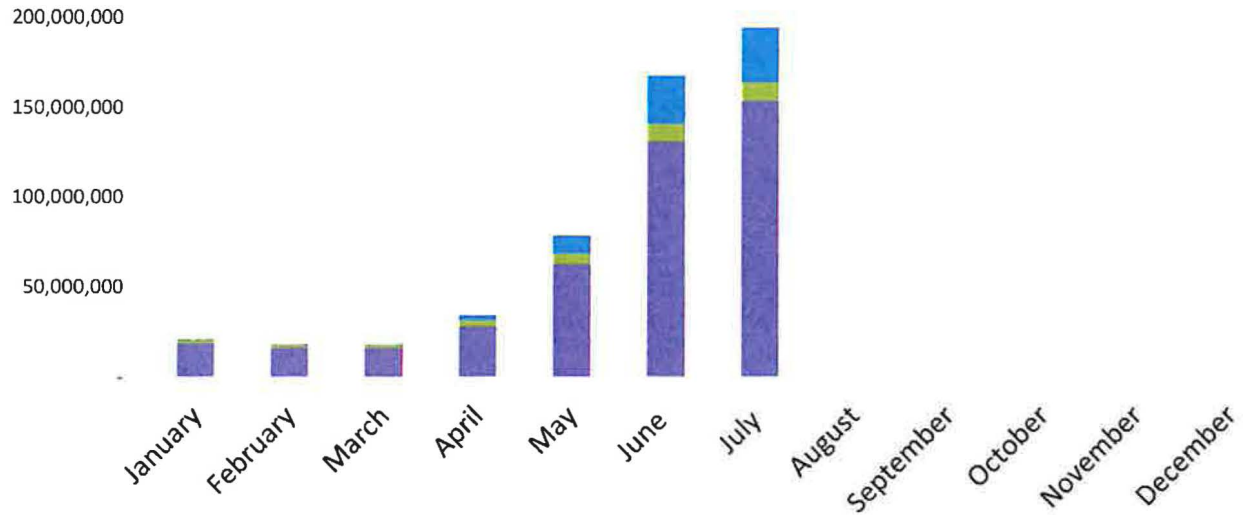
### Customer Billing by Year



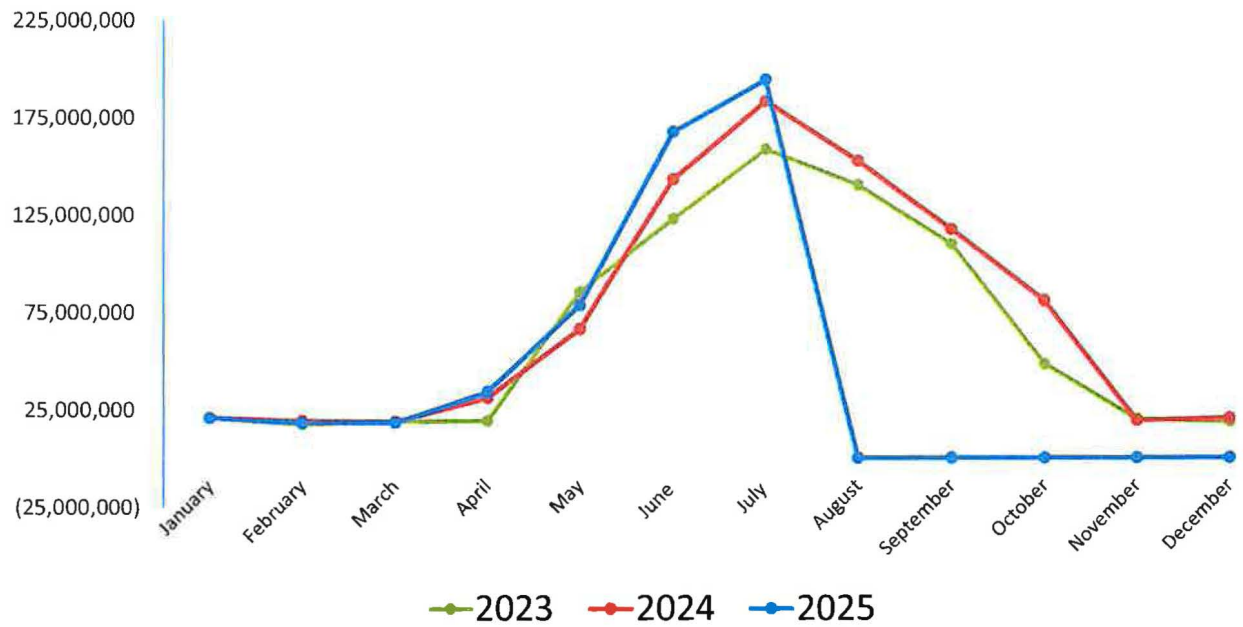


## 2025 Usage Comparison

Residential Usage Commercial Usage Institutional Usage



## Yearly Usage Comparison



**WHITE CITY WATER IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES**

Planning Committee  
999 Galena Drive  
Sandy, Utah  
Wednesday, July 16, 2025  
5:00 p.m.

**AGENDA**

**Members**

**Present:** Paulina Flint, Chair; Bob Johansen, Vice Chair; Garry True, Treasurer; Christy Seiger-Webster, Clerk

**Others**

**Present:** Sue Dean, Ryan Johnson, Cliff Linford, James Lucas

**Excused** Paul Ashton

**5:00 p.m. - PLANNING COMMITTEE MEETING**

1. Call to Order and Determination of Quorum - The Planning Committee Meeting of the White City Water Improvement District Board of Trustees was called to order at 5:00 p.m. on Wednesday, July 16, 2025 at the District Office by Chair Paulina Flint. It was determined a quorum was present.

2. **Sunrise Engineering Report**

- Status of Canal Easement - Cliff stated they are currently working on the canal easement. There are issues with Sandy on the legal description. we should have the issues resolved, and the easement complete by the end of the week.
- Status of Poppy Lane Phase 2 Design - Cliff reported the design is now complete, and parts have been ordered. We are in the process of getting numbers for costs of the project, which we should have by next week. He will report back to the Board on the budget.
- General Engineering - Cliff stated he is still looking at insurance documents. He has updated for type of building; steel, concrete. or masonry. Also looking at our replacement cost which seem to be a little low. He will work with James on insurance matters. Ms. Flint noted it is the insurance underwriters, not the agent, who are asking for the information, Parts for Phase 2 will be about \$104,000. **It was moved by Mr. True, seconded by Ms. Seiger-Webster the General Engineering Report be accepted. The motion was approved with the following vote: Messrs. Johansen and True, aye; Ms. Seiger-Webster and Flint, aye.**

3 **Manager Reports**

**Operations Manager Report -**

- Water Usage Report - James reported we produced 159 M gallons last month, billed for 167 M, about 5% over. We are still selling water as fast as we can pump it.
- UCMR 5 Results - Quarter 2 - James reported on testing results. Well 8 came back with no detects, Well 9 hit for 2 of 4. Methods of testing and processing samples were discussed. Christy shared information she had regarding testing. Overall we are in really good shape.
- Status of Poppy Lane Pipeline Construction - Phase I is complete, we are ready for Phase 2.
- Well 5A Pump Replacement Update - James advised that Well 5A is back in operation, but not in the system yet. We are fighting some positive BacT results we have had a lot of stuff going on at that site. Re-testing will be done tomorrow.
- General Repair and Maintenance Update - Repair matters were reported on Platinum, Phlox, Amber and Barium. We are pretty much done with meters. Now catching up on other maintenance issues **It was moved by Ms. Seiger-Webster, seconded by Mr. Johansen the Operations Manager Report be accepted. The motion was approved with the following vote: Messrs. True and Johansen, aye; Ms. Flint and Seiger-Webster, aye.**

**Acting General Manager Report**

- Newsletter Deadline - The deadline for input to the newsletter is July 30, 2025. Send suggestions to Ryan or Paul. Summer heat would be a good topic for hot weather with suggestions for landscape care, identify hours to water, and wise water use from the Conservation Plan.
- Request from Chair of Community Council requesting access to substation (Poppy Lane House) - Ryan reported we have received a request from the Community Council seeking access to the Poppy Lane House where they have items in the basement in storage. It was noted in order to allow them access, we would need to secure the building better and a Board member needs to be present when the building is accessed. There would need to be a secure door installed in the kitchen to divide access between the basement and the House. Other concerns were discussed, including Homeland Security requirements and safety of Board members and officers. After discussion, it was suggested this item be discussed at the upcoming Retreat, in addition to other issues to clarify WCWID and White City. The contracts with police, fire, and any others also need to be re-evaluated.

Newsletter Suggestions - There were no additional items suggested. **It was moved by Mr. True, seconded by Mr. Johansen the Acting General Manager Report be accepted. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Johansen, aye.**

**General Counsel Report (Excused)**

Legislative Report - Paul Ashton is excused. Paulina stated she has received her first notice from District lobbyists regarding legislative issues. Taxes are right there. She will e-mail the information to the Board. She explained they want to assess every water system a fee or tax. This is another item for discussion at the Retreat.



To Do's  
White City Water Improvement District  
Planning Committee  
Wednesday, July 16, 2025

1. Status Report on Canal Easement – **In Process**
2. Status Report on Poppy Lane 2 Pipeline Project – **In Process**
3. James and Cliff to report on status of Insurance Review
4. Status of Well 5A-- **Completed**
5. Paulina will e-mail legislative information received from lobbyists to Board.  
Possible water tax to be placed on Retreat agenda for discussion – **In Process**

# What you need to know

## Who is affected?

All public water systems in Utah, including Community, Non-Transient Non-Community, Transient, and wholesale systems (for their retail water usage).

## What type of fee?

An annual consumption-based fee. This fee is based on water delivered for human consumption and other domestic uses, including landscaping.

## What are the rates?

- **Standard rate:** \$0.0331 for every 1,000 gallons of domestic water used.
  - This averages about \$0.38 per month or \$4.59 per year per connection.
- **Small system rate:** A flat fee of \$35 per year for systems using less than 10 million gallons annually.
- If consumers use less water, your system will pay less.

## When does the fee start?

The fee period officially begins July 1, 2026, with the first payments collected after July 1, 2027.

## RECESS - OPEN BOARD OF TRUSTEES GENERAL MEETING

### WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

999 Galena Drive  
Sandy, Utah  
Wednesday, July 16, 2025

#### AGENDA

##### Members

Present: Paulina Flint, Chair; Bob Johansen, Vice Chair; Garry True, Treasurer; Christy Seiger-Webster, Clerk

##### Others

Present: Jessica Cooper, Staff Director; Ryan Johnson, Dave Sanderson

##### Others

Excused: Paul Ashton

#### 1. Call to Order and Determination of Quorum -

The General Meeting of the White City Water Improvement District Board of Trustees was called to order by Chair Paulina Flint at 6:00 p.m. on Wednesday, July 16, 2025 at the District Office. It was determined a quorum was present.

#### 2. Public Comment -

Jessica Cooper a public representative was present. No public comment has been received in person, in writing or electronically.

#### 3. Approval of Minutes of June 18, 2025 -

After review, it was moved by Ms. Seiger-Webster, seconded by Mr. True the minutes of the meeting of June 18, 2025 be approved. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. True and Johansen, aye.

#### 4., Accountant/Financial Report

Mr. Sanderson handed out the Residential Water Sales Report for June.  
Year to Date Report for June, 2025 - Mr. Sanderson advised that quarterly and the annual bond reports have been filed. Financial statements and reports were also briefly reviewed.

**It was moved by Mr. Johansen, seconded by Ms. Seiger-Webster the Year to Date Report for June, 2025 be accepted. The motion was approved with the following vote: Messrs. True and Johansen, aye; Ms. Seiger-Webster and Flint, aye.**

Approval of June, 2025 Expenses - After review, **It was moved by Mr. True, seconded by Mr. Johansen the June, 2025 Expenses be approved. The motion was approved with the following vote: Messrs. Johansen and True, aye; Ms. Flint and Seiger-Webster, aye.**

5. **General Manager's Report**

**Upcoming Conferences, Seminars and Meetings**

- **DRAFT** IAS AWWA Annual Conference - September 29 - October 2, 2025  
An update has been received changing the dates to September 30 - October 2.
- Utah Water Users Fall Summit, September 22-23, 2025 - Davis Convention Center - Ray will confirm dates
- RWAU - Fall Conference - August 25-27, 2025
- Casselle Annual Conference, October 7-8, 2025m Madison
- Rural Water Spring Conference, February 23-27, 2026, St. George
- Utah Water Users Conference - March 16-18, 2026 - St. George

The UASD Annual Conference is scheduled for November 5,6,7 - Davis Convention Center.

**It was moved by Mr. Johansen, seconded by Ms. Seiger-Webster the General Manager Report be accepted. The motion was approved with the following vote: Messrs. True and Johansen, aye; Ms. Seiger-Webster and Flint, aye.**

6. **Discussion and Action Re:** **Appointment of GM Position -**

Ms. Flint stated an interview and review was recently conducted by a committee of the Board to consider Ryan Johnson for the position of General Manager of the District. Rory Andreason prepared a set of technical, complicated questions related to water, personnel and legislative matters to be addressed by Mr. Johnson. The Committee was very impressed with his knowledge and accomplishments. He started out as a meter reader and moved up through the years, providing excellent service and dedication to the District. After discussion, Ms. Flint recommended Ryan Johnson be appointed General Manager of the White City Water Improvement District. She stated a full review has been done, and she is very proud of his learning and accomplishments. **It was moved by Ms. Seiger-Webster, seconded by Mr. Johansen**

**that Ryan Johnson be appointed as General Manager of the White City Water Improvement District effective July 1, 2025. The motion was approved with the following vote: Messrs. True and Johansen, aye; Ms. Seiger-Webster and Flint, aye.**



7. **Discussion and Action Re: Request for Use Access to Substation (Poppy Lane)**

The Board discussed a request from the Metro Council to have access to the Poppy Lane Substation for their storage, etc. There are many issues to consider, including building safety, security, etc. After discussion, **it was moved by Ms. Seiget Webster, seconded by Mr. True action be postponed until the current agreement s with Metro Council. police and fire can be reviewed and clarified, and whatever the cost would be to secure the building to cover our own liability is determined. The motion was approved with the following vote: Messrs. True and Johansen, aye; Ms. Flint and Seiger-Webster, aye.** We need to let them know we are reconsidering.

8. **Closed Session if needed as allowed under Utah Code Ann. 52-4-20**

There were Closed Session items for discussion.

- A. Discussion of the character, Professional Competence or Physical or Mental Health of an Individual.(Utah Code Ann. 52-4-205)
- B. Strategy Session to discuss pending or reasonably imminent litigation (Utah Code 52-4-205)
- C. Strategy Session to discuss the purchase, exchange, or lease of real property (Utah Code 52-4-205)
- D. Discussion to discuss the deployment of security, personnel, devices or systems, and (Utah Code 52-4-205)
- E. Investigative Proceedings regarding allegations of criminal misconduct (Utah Code (52-4-205)

9 **Water System Issues**

Mr. Johnson stated we have pushed the Retreat date to September 6, 2025. He will check schedules for possibly meeting on Friday. September 5 instead. Messrs. Johnson and Ashton will check participants schedules and put together a 30 year plan. Water rights. and other items for retreat agenda.

10. **Suggested items for Future Board meetings'**

PTIF, Bond monies and Capital Reserve fund to be discussed next meeting.

11. **Adjourn -**

It was moved by Mr. Johansen the meeting adjourn.

Respectfully submitted,

Approved:

Susan A. Dean, secretary

Paulina Flint, Chair

To Do's  
White City Water Improvement District  
Board of Trustees  
Wednesday, July 16, 2025

1. Ryan will check dates for Utah Water Users Fall Summit-- **Completed**
2. Request for Access to Poppy Lane House - action delayed -- item to be placed on Retreat agenda for discussion of contract review with Metro, fire and police. Review of Safety issues and how to secure the building, and cost involved. – **In Process**
3. Let Community Council know we are reconsidering their request for Poppy Lane House. -- **Completed**
4. Items for newsletter - hot weather items from Water Conservation Plan.-- **Completed**
5. Ryan will check with Retreat participants about date for Retreat. Will Friday, September 5 work instead of Saturday, September 6? -- **Completed**
6. Items for future Board Meeting:-- **In Process, to be discussed at retreat**  
PTIF, Bond monies, and Capital Reserves
7. Items for Retreat Agenda: **In Process**  
Poppy Lane House access  
Insurance issues - request from Underwriters  
Water Rights  
30-year plan
- 8 Ryan and Paul will work on 30 year plan – **In Process**

WHITE CITY WATER (DISTRICT)  
BALANCE SHEET  
JULY 31, 2025

FUND 51

ASSETS

51-1111	CASH - US BANK CHECKING ACCT	346,830.05
51-1120	CASH CLEARING - UTILITIES	( 2,714.42)
51-1131	PETTY CASH	150.00
51-1153	PTIF #5822 RW FUND	22,569.92
51-1155	PTIF #5507 - OPERATING FUND	1,579,850.15
51-1156	PTIF #1454 CAPITAL RESERVE	818,749.89
51-1158	PTIF #4779 CAPITAL IMPROVEMENT	1,550,306.08
51-1159	2020 BOND DEBT 248891000	79,417.70
51-1161	2020 BOND DEBT RES 248891001	119,966.52
51-1163	2015 BOND SERIES 240217000	.01
51-1180	2021 BOND DEBT #221884000	314,105.28
51-1181	2021 BOND SINK A #221884001	3,503.59
51-1182	2021 BOND SINK B #221884002	119,774.87
51-1183	2021 COI #221884003	6.65
51-1192	2022 PROJECT FUND 247852001	117,791.15
51-1193	2022 BOND FUND 247852000	251,291.54
51-1194	2022 BOND FUND 247852002	23,764.77
51-1311	CUSTOMER ACCOUNTS RECEIVABLE	577,475.19
51-1511	INVENTORY	240,225.13
51-1561	PREPAID INSURANCE	30,598.44
51-1610	CONSTRUCTION IN PROGRESS	( .02)
51-1611	LAND	682,813.32
51-1621	BUILDINGS	3,304,822.34
51-1631	WELLS AND STORAGE FACILITIES	11,532,642.06
51-1632	SUPPLY TRANSMISSION LINE	12,669,649.40
51-1633	METERS AND HYDRANTS	1,544,049.65
51-1640	INVESTMENT COMPANY	3,354,986.92
51-1641	OFFICE FURNITURE AND EQUIPMENT	82,900.59
51-1642	ACCUMULATED DEPRECIATION	( 11,523,993.07)
51-1651	MACHINERY & EQUIPMENT	808,962.88
51-1661	VEHICLES	84,183.91
51-1800	DEFERRED OUTFLOW PENSION	259,829.00
51-1802	DEFERRED OUTFLOW REFUNDING 16	21,718.11
51-1804	DEFERRED OUTFLOW REFUNDING 21	518,723.78
TOTAL ASSETS		29,534,751.38

LIABILITIES AND EQUITY

WHITE CITY WATER (DISTRICT)  
BALANCE SHEET  
JULY 31, 2025

FUND 51

LIABILITIES

51-2131	ACCOUNTS PAYABLE	(	359.87)	
51-2211	ACCRUED PAYROLL PAYABLE		34,866.89	
51-2221	FEDERAL TAX PAYABLE	(	29,568.49)	
51-2222	STATES PAYROLL TAXES PAYABLE	(	792.99)	
51-2223	RETIREMENT PAYABLE	(	4,759.84)	
51-2224	INSURANCE PAYABLE	(	11,309.41)	
51-2225	WORKERS COMP PAYABLE		5,055.25	
51-2228	MISC DEDUCTIONS		649.99	
51-2300	NET PENSION LIABILITY		114,131.00	
51-2503	CURRENT BOND MATURITIES 2020		176,000.00	
51-2504	CURRENT BOND MATURITIES 2021 B		205,000.00	
51-2507	CURRENT BOND MATURITIES 2021 A		450,000.00	
51-2508	CURRENT BOND MATURITIES 2022		125,000.00	
51-2510	ST COMPENSATED ABSENCES		60,205.84	
51-2551	ACCRUED INTEREST PAYABLE		258,083.00	
51-2630	LT COMPENSATED ABSENCES		41,601.88	
51-2649	2022 BOND PAYABLES		7,755,000.00	
51-2656	2020 BOND PAYABLES		1,756,000.00	
51-2657	2021 BOND PAYABLES B		6,910,000.00	
51-2664	2015 PREMIUM ON REFUNDING		404,486.00	
51-2668	2022 PREMIUM ON REFUNDING		245,478.20	
51-2795	DEFERRED INFLOWS PENSION		1,221.00	
TOTAL LIABILITIES				18,495,988.45

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:				
51-2999	RETAINED EARNINGS-BEGIN OF YR		11,081,631.50	
	REVENUE OVER EXPENDITURES - YTD	(	42,868.57)	
BALANCE - CURRENT DATE			11,038,762.93	
TOTAL FUND EQUITY				11,038,762.93
TOTAL LIABILITIES AND EQUITY				29,534,751.38



WHITE CITY WATER (DISTRICT)  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 7 MONTHS ENDING JULY 31, 2025

		FUND 51				
		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>REVENUE</u>						
51-3710	METERED SALES - RES CUSTOMERS	645,231.23	2,790,310.30	4,612,500.00	1,822,189.70	60.5
51-3715	OTHER WATER REVENUES	150.00	5,247.95	2,500.00	( 2,747.95)	209.9
51-3720	METERED SALES - COMMERCIAL	27,484.52	84,453.92	92,250.00	7,796.08	91.6
51-3780	LATE CHARGES	2,820.00	19,155.00	40,000.00	20,845.00	47.9
51-3810	MISCELLANEOUS REVENUE	785.00	21,601.45	10,774.00	( 10,827.45)	200.5
51-3900	INTEREST & DIVIDEND INCOME	18,676.88	127,086.53	50,000.00	( 77,086.53)	254.2
TOTAL FUND REVENUE		695,147.63	3,047,855.15	4,808,024.00	1,760,168.85	63.4

WHITE CITY WATER (DISTRICT)  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 7 MONTHS ENDING JULY 31, 2025

FUND 51

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>ADMINISTRATION</u>					
51-5100-110 SALARIES & WAGES - EMPLOYEES	26,897.35	199,080.21	581,719.00	382,638.79	34.2
51-5100-111 OVERTIME/ON-CALL	.00	6.00	1,000.00	994.00	.6
51-5100-115 COMPENSATION - TRUSTEES	2,500.00	18,850.05	42,000.00	23,149.95	44.9
51-5100-130 BENEFITS	11,094.35	80,779.01	295,062.00	214,282.99	27.4
51-5100-210 DUES & MEMBERSHIPS	9,829.04	13,937.40	31,942.00	18,004.60	43.6
51-5100-231 TRAVEL EXPENSES	.00	4,604.01	23,000.00	18,395.99	20.0
51-5100-240 OFFICE SUPPLIES	385.07	2,651.20	10,500.00	7,848.80	25.3
51-5100-245 POSTAGE / PRINTING	4,584.46	31,296.95	50,550.00	19,253.05	61.9
51-5100-250 EQUIP. MAINT. CONTRACTS	6,447.16	24,730.95	52,910.00	28,179.05	46.7
51-5100-270 UTILITIES	3,904.25	22,084.23	38,040.00	15,955.77	58.1
51-5100-300 BAD DEBT EXPENSE	( 49.34)	9.82	.00	( 9.82)	.0
51-5100-310 MISC. PROFESSIONAL SERVICES	4,013.80	48,758.34	137,000.00	88,241.66	35.6
51-5100-311 ACCOUNTING	1,650.00	28,050.00	43,500.00	15,450.00	64.5
51-5100-330 TRAINING REGISTRATIONS	649.00	1,174.70	14,810.00	13,635.30	7.9
51-5100-510 INSURANCE - GENERAL LIABILITY	65,408.22	65,713.22	65,000.00	( 713.22)	101.1
51-5100-530 INTEREST EXPENSES	.00	1,089,699.95	1,056,078.00	( 33,621.95)	103.2
51-5100-610 BANK / TRUSTEE FEES	121.74	2,063.38	27,000.00	24,936.62	7.6
51-5100-620 EQUIPMENT REPLACEMENT	.00	2,566.41	.00	( 2,566.41)	.0
51-5100-622 LITIGATION	.00	.00	3,000.00	3,000.00	.0
51-5100-625 MISC. EXPENSES	.00	222.21	8,400.00	8,177.79	2.7
51-5100-629 BOARD CONTINGENCY	3,955.00	11,357.06	14,000.00	2,642.94	81.1
51-5100-720 BUILDING IMPROVEMENTS/MAINT	847.23	4,553.25	18,488.00	13,934.75	24.6
51-5100-730 EQUIPMENT	.00	.00	3,200.00	3,200.00	.0
51-5100-740 UNIFORMS	.00	389.16	7,750.00	7,360.84	5.0
TOTAL ADMINISTRATION	142,237.33	1,652,577.51	2,524,949.00	872,371.49	65.5
<u>CAPITAL PROJECTS</u>					
51-5110-310 PROFESSIONAL SERVICES	.00	3,066.63	.00	( 3,066.63)	.0
51-5110-751 MAINLINE REPLACEMENTS	211,300.76	407,802.48	580,000.00	172,197.52	70.3
51-5110-765 METER REPLACEMENTS	.00	198,585.00	200,000.00	1,415.00	99.3
51-5110-770 10000 SOUTH TRANSMISSION LINE	.00	14,458.50	.00	( 14,458.50)	.0
51-5110-775 HARSTON TANK NO. 2	.00	2,686.50	.00	( 2,686.50)	.0
TOTAL CAPITAL PROJECTS	211,300.76	626,599.11	780,000.00	153,400.89	80.3

WHITE CITY WATER (DISTRICT)  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 7 MONTHS ENDING JULY 31, 2025

FUND 51

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>OPERATIONS</u>					
51-5160-110 SALARIES & WAGES - EMPLOYEES	29,890.78	208,446.74	257,004.00	48,557.26	81.1
51-5160-111 OVERTIME/ON-CALL	1,856.00	12,613.69	25,400.00	12,786.31	49.7
51-5160-130 BENEFITS	13,484.60	96,099.26	159,771.00	63,671.74	60.2
51-5160-210 DUES & MEMBERSHIPS	.00	660.35	2,120.00	1,459.65	31.2
51-5160-211 GIS MAINTENANCE	.00	1,764.00	.00 (	1,764.00)	.0
51-5160-230 VEHICLE MAINTENANCE	2,142.33	18,490.80	34,880.00	16,389.20	53.0
51-5160-231 TRAVEL EXPENSES	.00	1,220.52	3,000.00	1,779.48	40.7
51-5160-250 REPAIRS & MAINTENANCE SUPPLY	124,396.95	292,711.05	463,200.00	170,488.95	63.2
51-5160-251 REPAIRS & MAINTENANCE WELLS	.00	1,534.60	.00 (	1,534.60)	.0
51-5160-270 UTILITIES	56,212.61	166,928.12	441,520.00	274,591.88	37.8
51-5160-310 SCADA/WELL MAINTENANCE	.00	.00	21,000.00	21,000.00	.0
51-5160-330 TRAINING & REGISTRATIONS	.00	.00	2,680.00	2,680.00	.0
51-5160-620 WATER SAMPLING/TESTING	2,787.95	8,828.04	50,000.00	41,171.96	17.7
51-5160-640 EQUIPMENT REPLACEMENT	.00	2,158.87	.00 (	2,158.87)	.0
51-5160-740 EQUIPMENT	.00	91.06	42,500.00	42,408.94	.2
TOTAL OPERATIONS	230,771.22	811,547.10	1,503,075.00	691,527.90	54.0
TOTAL FUND EXPENDITURES	584,309.31	3,090,723.72	4,808,024.00	1,717,300.28	64.3
NET REVENUE OVER EXPENDITURES	110,838.32	( 42,868.57)	.00	42,868.57	.0

Journal	Payee or Description	Date	Check Number	Amount
CD	PAYMENT TECH	07/31/2025	1	1,485.42
CD1	URS ACH RETIREMENT DEPOSIT -- PAYROLL	07/31/2025	1	4,874.31
CD	BANK CHARGES	07/31/2025	3	121.74
CD1	FEDERAL EFT TAX DEPOSIT -- PAYROLL	07/31/2025	3	4,249.95
CD1	XPRESS BILL PAY MONTHLY BILLING --	07/31/2025	5	2,356.38
CD1	CASELLE MONTHLY BILLING --	07/31/2025	7	1,644.00
CD1	URS ACH RETIREMENT DEPOSIT -- PAYROLL	07/31/2025	9	4,949.99
CD1	FEDERAL EFT TAX DEPOSIT	07/31/2025	11	171.20
CD1	FEDERAL EFT TAX DEPOSIT -- PAYROLL	07/31/2025	13	4,441.33
CD1	IT NOW MONTHLY BILLING --	07/31/2025	15	1,949.96
CD1	URS ACH RETIREMENT DEPOSIT -- PAYROLL	07/31/2025	17	4,953.67
CD1	FEDERAL EFT TAX DEPOSIT -- PAYROLL	07/31/2025	19	4,613.39
CDA	ASHTON, PAUL H.	07/01/2025	30741	450.00
CDA	CHEMTECH/FORD LABORATORIES	07/01/2025	30742	105.00
CDA	DS ACCOUNTING SERVICES LLC	07/01/2025	30743	1,650.00
CDA	JOHNSON, RYAN R	07/01/2025	30744	3,955.00
CDA	MATRIX EXCAVATION, INC.	07/01/2025	30745	12,877.50
CDA	MORETON & COMPANY	07/01/2025	30746	65,408.22
CDA	ORS -- CHILD SUPPORT SERVICES	07/01/2025	30747	110.77
CDA	RDX, LLC	07/01/2025	30748	462.00
CDA	ROCKY MOUNTAIN POWER	07/01/2025	30749	1,254.38
CDA	SUNRISE PRESS, LLC	07/01/2025	30750	1,164.00
CDA	BLUE STAKES OF UTAH 811	07/10/2025	30751	185.00
CDA	CERTIFIED FIRE & SECURITY	07/10/2025	30752	100.00
CDA	CHEMTECH/FORD LABORATORIES	07/10/2025	30753	525.00
CDA	COMCAST CABLE	07/10/2025	30754	132.61
CDA	EUROFINS EATON ANALYTICAL LLC	07/10/2025	30755	500.00
CDA	FABIAN VANCOTT	07/10/2025	30756	35.00
CDA	FREEDOM MAILING SERVICE	07/10/2025	30757	2,421.96
CDA	GOTO COMMUNICATIONS, INC.	07/10/2025	30758	454.13
CDA	HOME DEPOT CREDIT SERVICES	07/10/2025	30759	673.21
CDA	JOANNE CHALLBERG	07/10/2025	30760	31.65
CDA	MATRIX EXCAVATION, INC - PROJ	07/10/2025	30761	135,827.24
CDA	MIKE FITCH	07/10/2025	30762	64.15
CDA	PATTI GIRE	07/10/2025	30763	91.35
CDA	ROCKY MOUNTAIN POWER	07/10/2025	30764	296.29
CDA	SANDY CITY CORPORATION	07/10/2025	30765	14.98
CDA	SUNRISE ENGINEERING	07/10/2025	30766	7,873.00
CDA	THOMSON REUTERS -- WEST	07/10/2025	30767	327.60
CDA	TK ELEVATOR CORPORATION	07/10/2025	30768	2,541.59
CDA	US BANK	07/10/2025	30769	2,893.19
CDA	UTAH STATE TREASURERS OFFICE	07/10/2025	30770	110,998.06
CDA	WASTE MANAGEMENT OF UTAH, INC	07/10/2025	30771	248.73
CDA	STATE OF UTAH FUEL NETWORK	07/09/2025	30772	907.75
CDP	Dean-Kimball, Susan A	07/18/2025	30773	270.65
CDA	BEVERLY LUCAS	07/17/2025	30774	212.00
CDA	BILL WELLMAN	07/17/2025	30775	100.00
CDA	CHEMTECH/FORD LABORATORIES	07/17/2025	30776	560.00
CDA	CHRISTI RICHARDS	07/17/2025	30777	233.35
CDA	COMCAST CABLE	07/17/2025	30778	232.57
CDA	CUTTING EDGE WINDOW SERVICES, LLC	07/17/2025	30779	225.00
CDA	ENBRIDGE	07/17/2025	30780	82.50
CDA	JORDAN VALLEY WATER CONS. DIST	07/17/2025	30781	50.00
CDA	JOY OLSEN	07/17/2025	30782	80.23
CDA	KRISTEN AUSTIN	07/17/2025	30783	107.94
CDA	MIKE BROWN	07/17/2025	30784	40.55
CDA	MOUNTAINLAND SUPPLY DEPT	07/17/2025	30785	522.77
CDA	ONSOLVE, LLC	07/17/2025	30786	8,680.00

Journal	Payee or Description	Date	Check Number	Amount
CDA	ORS -- CHILD SUPPORT SERVICES	07/17/2025	30787	110.77
CDA	ROCKY MOUNTAIN POWER	07/17/2025	30788	54,850.71
CDA	UPPER CASE PRINTING, INC.	07/17/2025	30789	998.50
CDA	UTAH LOCAL GOVERNMENTS TRUST	07/17/2025	30790	3,317.65
CDA	UTAH STATE TAX COMMISSION	07/17/2025	30791	3,260.00
CDA	VERIZON WIRELESS	07/17/2025	30792	542.50
CDA	WASATCH FRONT WASTE & RECYCLING	07/17/2025	30793	78.00
CDA	WIDDISON TURBINE SERVICE	07/17/2025	30794	91,540.00
CDA	BENJAMIN SCHULTHIES	07/23/2025	30795	41.00
CDA	CHEMTECH/FORD LABORATORIES	07/23/2025	30796	560.00
CDA	COMCAST CABLE	07/23/2025	30797	571.07
CDA	GREATAMERICA FINANCIAL SERVICES CORPORAT	07/23/2025	30798	211.61
CDA	HOLLY MARZ	07/23/2025	30799	743.00
CDA	JASON SIMS	07/23/2025	30800	85.00
CDA	MOUNTAIN WEST PRESSURE WASHING	07/23/2025	30801	1,282.01
CDA	OPENDOOR LABS INC	07/23/2025	30802	57.40
CDA	PEHP - LTD PROGRAM	07/23/2025	30803	368.96
CDA	PEHP GROUP INSURANCE	07/23/2025	30804	369.40
CDA	PEHP INSURANCE -- HEALTH & DENTAL	07/23/2025	30805	16,940.91
CDA	THOMAS KEDDINGTON	07/23/2025	30806	43.40
CDA	CHEMTECH/FORD LABORATORIES	07/30/2025	30807	525.00
CDA	FERGUSON ENTERPRISES	07/30/2025	30808	3,366.36
CDA	GREATER SALT LAKE MUNICIPAL SERVICES DIS	07/30/2025	30809	7,300.00
CDA	HD FOWLER COMPANY	07/30/2025	30810	57,071.16
CDA	HOME DEPOT CREDIT SERVICES	07/30/2025	30811	979.51
CDA	MATRIX EXCAVATION, INC.	07/30/2025	30812	17,185.00
CDA	ODP BUSINESS SOLUTIONS, LLC	07/30/2025	30813	343.08
CDA	ORS -- CHILD SUPPORT SERVICES	07/30/2025	30814	110.77
CDA	ROCKY MOUNTAIN POWER	07/30/2025	30815	891.20
CDA	VERIZON WIRELESS	07/30/2025	30816	78.15
CDA	WATER ISAC	07/30/2025	30817	320.00
CDA	XMISSION	07/30/2025	30818	30.00
CDP	DIRECT DEPOSIT TOTAL	07/04/2025	92201	23,101.64
CDP	DIRECT DEPOSIT TOTAL	07/18/2025	92202	21,617.34
CDP	Ashton, Paul H - DIR DEP	07/04/2025	6292501	.00
CDP	Bowles, Daniel S. - DIR DEP	07/04/2025	6292502	.00
CDP	Cardenaz, Phillip S. - DIR DEP	07/04/2025	6292503	.00
CDP	Cutler, Cody - DIR DEP	07/04/2025	6292504	.00
CDP	Flint, Paulina - DIR DEP	07/04/2025	6292505	.00
CDP	GUZMAN,MISHELL - DIR DEP	07/04/2025	6292506	.00
CDP	Johansen, Robert - DIR DEP	07/04/2025	6292507	.00
CDP	Johnson, Ryan R. - DIR DEP	07/04/2025	6292508	.00
CDP	Lucas, James B. - DIR DEP	07/04/2025	6292509	.00
CDP	Peterson, Ian - DIR DEP	07/04/2025	6292510	.00
CDP	Seiger-Webster, Christy M - DIR DEP	07/04/2025	6292511	.00
CDP	Teran, Madison - DIR DEP	07/04/2025	6292512	.00
CDP	True, Garry - DIR DEP	07/04/2025	6292513	.00
CDP	Winger, David S. - DIR DEP	07/04/2025	6292514	.00
CDP	Ashton, Paul H - DIR DEP	07/18/2025	7132501	.00
CDP	Bowles, Daniel S. - DIR DEP	07/18/2025	7132502	.00
CDP	Cardenaz, Phillip S. - DIR DEP	07/18/2025	7132503	.00
CDP	GUZMAN,MISHELL - DIR DEP	07/18/2025	7132504	.00
CDP	Johnson, Ryan R. - DIR DEP	07/18/2025	7132505	.00
CDP	Lucas, James B. - DIR DEP	07/18/2025	7132506	.00
CDP	Peterson, Ian - DIR DEP	07/18/2025	7132507	.00
CDP	Teran, Madison - DIR DEP	07/18/2025	7132508	.00
CDP	Winger, David S. - DIR DEP	07/18/2025	7132509	.00
Grand Totals:				710,679.36

## Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void

Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount	D
07/13/2025	PC	07/18/2025	30773	Dean-Kimball, Susan A	22		51-1111	270.65-	
07/13/2025	PC	07/18/2025	7132501	Ashton, Paul H	86		51-1111	3,687.23-	D
07/13/2025	PC	07/18/2025	7132502	Bowles, Daniel S.	30		51-1111	2,425.69-	D
07/13/2025	PC	07/18/2025	7132503	Cardenaz, Phillip S.	40		51-1111	2,038.37-	D
07/13/2025	PC	07/18/2025	7132504	GUZMAN,MISHELL	43		51-1111	1,583.76-	D
07/13/2025	PC	07/18/2025	7132505	Johnson, Ryan R.	47		51-1111	3,614.65-	D
07/13/2025	PC	07/18/2025	7132506	Lucas, James B.	52		51-1111	2,929.25-	D
07/13/2025	PC	07/18/2025	7132507	Peterson, Ian	54		51-1111	1,776.54-	D
07/13/2025	PC	07/18/2025	7132508	Teran, Madison	48		51-1111	1,647.22-	D
07/13/2025	PC	07/18/2025	7132509	Winger, David S.	70		51-1111	1,914.63-	D
07/27/2025	PC	08/01/2025	7272501	Ashton, Paul H	86		51-1111	3,687.23-	D
07/27/2025	PC	08/01/2025	7272502	Bowles, Daniel S.	30		51-1111	2,062.20-	D
07/27/2025	PC	08/01/2025	7272503	Cardenaz, Phillip S.	40		51-1111	2,038.37-	D
07/27/2025	PC	08/01/2025	7272504	Flint, Paulina	80		51-1111	608.51-	D
07/27/2025	PC	08/01/2025	7272505	GUZMAN,MISHELL	43		51-1111	1,614.17-	D
07/27/2025	PC	08/01/2025	7272506	Johansen, Robert	130		51-1111	583.51-	D
07/27/2025	PC	08/01/2025	7272507	Johnson, Ryan R.	47		51-1111	3,614.65-	D
07/27/2025	PC	08/01/2025	7272508	Lucas, James B.	52		51-1111	2,766.18-	D
07/27/2025	PC	08/01/2025	7272509	Peterson, Ian	54		51-1111	1,748.53-	D
07/27/2025	PC	08/01/2025	7272510	Seiger-Webster, Christy M	140		51-1111	615.94-	D
07/27/2025	PC	08/01/2025	7272511	Teran, Madison	48		51-1111	1,647.22-	D
07/27/2025	PC	08/01/2025	7272512	True, Garry	120		51-1111	610.94-	D
07/27/2025	PC	08/01/2025	7272513	Winger, David S.	70		51-1111	2,401.21-	D
Grand Totals:								45,886.65-	
23									

APPLICATION FOR APPOINTMENT TO  
WCWID BOARD OF TRUSTEES

mg  
RECEIVED

7/3/25

Candidate for Office of: Member of the Board of Trustees

Name: HOWARD F. VAN HORN II

Home Address: 1125 BRONZ LANE

City: SANDY (WHITE CITY), State UTAH, Zip 84094

Cell Phone: 385-389-8358

E-Mail Address: hvanhorn@msn.com

**QUALIFICATIONS**

Before the filing officer accepts any application, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her application.

**Please initial:**

       The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet all the qualifications for the office of Board of Trustees and am eligible to fill this vacancy.

       I provided a valid email or physical address, if no email is available. I understand this will be used for official communications and updates from election officials.

To be eligible for the office of Board of Trustees, an individual:

- 1) Must be a registered voter in White City Water Improvement District.
- 2) Must be a resident of White City Water Improvement District.
- 3) Must be a Citizen of the United States of America



Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to before me by Howard F VanHorn II, on this 3 day of July, 2025.

Notary Public (Clerk or other Officer Qualified to Administer Oath)



Filing Officer (General or Office Manager)



### Public Record Disclaimer

The information you provide to fill the Trustee vacancy is public record and may be published, posted, or otherwise publicly accessible. Utah Code §63G-2-305(52) allows you to make your residential and mailing address a protected record if you provide an alternate address or phone number. If you would like to make your residential and mailing address a protected record, please complete the following fields:

☐ Yes, I would like to make my residential and mailing address on my application a protected record.

Name: \_\_\_\_\_

**Please contact me using the alternate address or phone number: (Does not waive requirement that candidate must be a registered voter at the residence where he/she lives within WCWID's boundaries. See attached map)**

Alternate Address: N/A

OR

Alternative Phone Number: HOME PHONE: 801-738-0018

## HOWARD FOARD VAN HORN II

1125 Bronze Lane  
Sandy, Utah 84094  
(801) 571-0018 HM (385) 389-8358 Cell  
[hvanhorn@msn.com](mailto:hvanhorn@msn.com)

**OBJECTIVE:** Board of Trustee position as trustee with White City Water Improvement District

**EDUCATION:**

Higher Education Program	June, 1964
Olympus High School	
Bachelor of Science	June, 1974
Business Administration	University of Utah
Safeway Management Training Program	1974 – 1975
Labor Education and Research Center	1982 University of Oregon

**EMPLOYMENT:** 2016 – Present **RETIRED (and a bit bored)**

### **2008 – 2016 COMMUNITY SOLUTIONS AND SALES**

Managed Saratoga Springs Home Owners Association. Responsible for all operations to include financials, HOA Board relations and development, community relations, maintenance of 20 miles of roadway, 5 miles of trails, year round geothermal Olympic size pool, 5 parks, private Utah Lake harbor, clubhouse, and enforcement of HOA CC&Rs and Rules and Regulations.

### **1999- 2008 KMART STORES INC.**

Managed retail stores. Responsible for all operations to include hiring and training of employees, financial, sales projection and goal achievement, building and ground maintenance, and community relations.

### **1995 -UTAH STATE TAX COMMISSION**

Auditor - tax returns.

**1984 – 1999 UTAH PUBLIC EMPLOYEES ASSOCIATION** Responsible for representing Utah State and Local government employees, concentrating on law enforcement employees, writing legislation, acquiring legislative sponsors, lobbying legislators, public relations, making presentations before state legislative committees county commissioner and city councils, writing HR rules and regulations and working with State, County, City and Special Service District human resource directors (HR), handling grievances before administration judges, interaction with UPEA's governing board and political action committee (PAC) for election of public employee friendly officials.

**1980 – 1984 UFCW LOCAL 711, AFL-CIO**

Business Agent for Utah and Nevada. Manager of Reno Nevada office. Responsible contract negotiations, membership recruitment, organizing, grievance representation, contract interpretations, National Labor Relations Board (NLRB) Hearings, member contract representative, representation elections and contract law and labor law research.

**1966 – 1971 US ARMY RESERVE 411<sup>TH</sup> Artillery & 536<sup>TH</sup> Signal**

Sergeant. Duties included pole line construction, field line construction, and chemical, biological, and radiological (C.B.R.) NCO for company & community defense.

**1966 – 1980 SAFEWAY STORES INC.**

Store Manager, Grocery Journeyman, Produce Journeyman, Apprentice Meat Cutter, Apprentice Baker,. Progressed from 1<sup>st</sup> step grocery apprentice to store manager. Selected from three state area (3000 employees) to enter two year Safeway Management training Program. Only two employees were chosen every two years for this comprehensive manager training program from the Salt Lake Division of Safeway Stores Inc. Program included meat cutting, produce, bakery, resetting established stores, opening new stores, backstage operations (security, buying, trucking, warehousing, supplier plants, etc.).

**1965 - RANCHO LANES COFFEE SHOP**

Night Manager.

**1965 - ROBERT HALE ENTERPRISES**

Landscaper.

**1964 – 1965 ALBERTSONS INC.**

Stock Clerk

**1964 - AMERICAN STORES INC. (ACME)**

Stock Clerk

**1963 -1964 ALBERTSONS INC.**

Bagger

**1962 - CANYON RIM MARKET (AG)**

Bagger

**INTERESTS:**

Reloading (over 85 different cartridges), reviving older rifles to minute of angle accuracy, fishing, big game hunting, reading works of ancient authors, soccer, 1000 yard shoot, camping, hiking, outdoor activities, working with people, attending theatrical productions, and religious & political involvement.

**PERSONAL:**

**I am a White City resident and have been for 55 years.** I have been married for 5 years. I was born in Cumberland, Maryland. Eagle Scout (1960). I am in excellent Health and plan on working for at least 10 years more. I enjoy and thrive on stressful environmental challenges.

APPLICATION FOR APPOINTMENT TO  
WCWID BOARD OF TRUSTEES

Candidate for Office of: Member of the Board of Trustees

Name: Douglas R. Denning

Home Address: 9710 Amber Lane

City: Sandy, State Utah, Zip 84094

Cell Phone: 801-831-2727

E-Mail Address: denningdr@gmail.com

**QUALIFICATIONS**

Before the filing officer accepts any application, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her application.

**Please initial:**

DRD The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet all the qualifications for the office of Board of Trustees and am eligible to fill this vacancy.

DRD I provided a valid email or physical address, if no email is available. I understand this will be used for official communications and updates from election officials.

To be eligible for the office of Board of Trustees, an individual:

- 1) Must be a registered voter in White City Water Improvement District.
- 2) Must be a resident of White City Water Improvement District.
- 3) Must be a Citizen of the United States of America

Douglas R. Denning

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

7/9/25  
RECEIVED  
1:35am  
mjt

Subscribed and sworn to before me by Douglas R. Denning, on this 9 day of July, 2025.

Notary Public (Clerk or other Officer Qualified to Administer Oath)

Michelle Lynn

Filing Officer (General or Office Manager)

**Public Record Disclaimer**

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☐ Yes, I would like to make my residential and mailing address on my application a protected record.

Name: \_\_\_\_\_

**Please contact me using the alternate address or phone number:**

Alternate Address: \_\_\_\_\_

OR

Alternative Phone Number: \_\_\_\_\_

# Douglas R. Denning

---

## Objective

WCWID Board of Trustees

## Experience

2025-2016 Church of Jesus Christ Fleet Financial Analyst

### **Fleet Finance Analyst**

- Annual Global Fleet Vehicle Budget
- Prepare Fleet Financial reports
- Approve all vehicle Purchase Orders
- Control annual vehicle spends
- Manage and prepare annual Fleet operating budgets

2016-2011 Church of Jesus Christ Travel Finance Mgr.

### **Finance Manager**

- Managed 6 employees
- Corporate Travel reconciliations
- Missionary Travel Finance and Budgets
- Involved in the negotiation of global Airline, Rental Car, Hotel, and Restaurant contracts
- Assisted in renewing travel Agency Contracts

2011–2004 Church of Jesus Christ Audiovisual Dept.  
SLC, UT

### **Senior Accountant**

- Acquisition of New and Replacement Equipment
- Reconcile of Capital Equipment and Error Accounts
- Accounts Payable Control
- Replacement Equipment and Capital Equipment Budgeting
- Payroll
- Analyze the data for requested reports
- Project Budgeting

## Education

1993–1996 Salt Lake Community College SLC, UT

- A.S., Business Administration.
- Graduated with Honors.

1996–1997 University of Utah SLC, UT

B.S., Finance (Emphasis in Risk Management)

Obtained while working and attending school full-time.



APPLICATION FOR APPOINTMENT TO  
WCWID BOARD OF TRUSTEES

RECEIVED  
MA 7/11/25  
4:54pm

Candidate for Office of: Member of the Board of Trustees

Name: Christopher James Huntzinger

Home Address: 759 E Delphinium Way

City: White City, State UT, Zip 84094

Cell Phone: 801 - 209 - 3387

E-Mail Address: bachrach1750@yahoo.com

**QUALIFICATIONS**

Before the filing officer accepts any application, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her application.

**Please initial:**

✓ The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet all the qualifications for the office of Board of Trustees and am eligible to fill this vacancy.

✓ I provided a valid email or physical address, if no email is available. I understand this will be used for official communications and updates from election officials.

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- 2) Must be a resident of White City Water Improvement District.
- 3) Must be a Citizen of the United States of America

  
Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to before me by Christopher James Huntzinger on this 11 day of July, 2025.

\_\_\_\_\_  
Notary Public (Clerk or other Officer Qualified to Administer Oath)

  
Filing Officer (General or Office Manager)



**Public Record Disclaimer**

The information you provide to fill the Trustee vacancy is public record and may be published, posted, or otherwise publicly accessible. Utah Code §63G-2-305(52) allows you to make your residential and mailing address a protected record if you provide an alternate address or phone number. If you would like to make your residential and mailing address a protected record, please complete the following fields:

☐ Yes, I would like to make my residential and mailing address on my application a protected record.

Name: \_\_\_\_\_

**Please contact me using the alternate address or phone number: (Does not waive requirement that candidate must be a registered voter at the residence where he/she lives within WCWID's boundaries. See attached map)**

Alternate Address: \_\_\_\_\_

OR

Alternative Phone Number: \_\_\_\_\_

# Christopher J. Huntzinger

---

## Contact

759 E Delphinium Way  
White City, UT 84094  
801-209-3387  
Bachrach1750@yahoo.com

Mr. Paul Ashton, Mrs. Paulina Flint and  
current Trustees of White City Water  
Improvement Board:

My name is Christopher Huntzinger and I am interested in filling the vacant position on the White City Water Improvement District, Board of Trustees.

Our water is a precious resource - the aquifers and well system we all enjoy is a result of many years of hard work, excellent planning, high standards of maintenance and foresight - the people served by this water district are most fortunate to have the best, most pristine well water in Utah - I want to be part of the team to protect, maintain, promote and secure this asset.

I am a quick learner and understand complex organizational institutions, I have navigated through many over the years. I have been interested in this position since serving as the Chair of the Citizen's Water Rates Committee. This is a special organization whose purpose is to provide the best product possible.

My wife and I bought our home in White City twenty years ago - both of us grew up here from our childhood. My parents first home was on Hibiscus, and both paternal grandparents lived in White City on Amaryllis and Serpentine Way. My Wife's parents live on the corner of Sego Lily and Poppy Lane - we are very much invested in this community and our greatest asset - our water.

I have many years of institutional leadership and have served on multiple committees, commissions, and as a founding trustee for Catholic Utah.

I would like to thank you very much for your consideration,

A handwritten signature in black ink, appearing to read "Christopher J. Huntzinger". The signature is fluid and cursive, with a long horizontal stroke at the end.

Christopher Huntzinger

# Christopher J. Huntzinger, CAGO

---

**Employment**      July 2007-Present      St. Ambrose Catholic Church      Salt Lake City, Utah  
J.E. Cosgriff Memorial Catholic School

Direct of Liturgy, Music, Facilities and Organist

- Serve in both Parish and School Administrations, Advisor, Facilities and Operations
- Plan, staff and train volunteers in the Liturgical Ministries of Saint Ambrose
- Coordinate music for all liturgical celebrations
- Serve as Organist for all principal liturgies, funerals, weddings and school Masses
- Created comprehensive liturgical program for the parish and the elementary school.
- Choir/Theology teacher J.E. Cosgriff Catholic Elementary, Grades K-6
- 7<sup>th</sup> Grade Religion teacher, Theology Dept Advisor - July 2007-2016 Cosgriff Memorial
- Manage Facilities team for both the Parish and the School
- Oversee multiple building projects on site, including: current replacement of the entire parking lot, renovation and classroom expansion in the school, updating plumbing and HVAC in multiple buildings, church interior renovation (2017), fundraising and coordinating the installation of the 50 rank Roper Memorial Pipe Organ (2012), managing parish rental properties (renovations and maintenance)
- Maintain mechanical campus-wide (8 buildings) with equipment dating from 1965-present.
- Manage yearly Concert Series with multiple musical organizations and public school workshops and performances

2021-2022      White City Water Rates Commission      White City, Utah

- Citizen's Rate Committee, Chair
- Know and understand the physical infrastructure of White City Water Improvement District, maintenance and upgrade needs and worked for the rate increase to secure the Bond to build the new 2-million-gallon storage tank and meet operating costs to pace with inflation

August 2019-Present      White City Planning Commission      White City, Utah  
White City Planning Commissioner

Aug 2006-2007      Our Lady of Lourdes Catholic Church      Magna, Utah  
Director of Music, Organist

- Accompany congregational song (Saturday vigil)
- Coordinate music for all liturgical celebrations
- Established and direct a Children's Choir instructing them thoroughly in the practices and importance of full participation in the liturgy.

	Dec 2004-2007	Cathedral of the Madeleine	Salt Lake City, Utah
	Assisting Organist		
	<ul style="list-style-type: none"> <li>Assist titular organist in liturgical celebrations of the cathedral</li> <li>Instruct choristers from the Madeleine Choir School and instruct at their yearly Summer Camp held in Price, UT</li> </ul>		
	Oct 1999-2007	Good Shepherd Lutheran Church	Sandy, Utah
	Organist / Director of Worship and Music		
	<ul style="list-style-type: none"> <li>Fashion liturgical celebrations to foster the worship life of the church</li> <li>Coordinate all teams of volunteers for service in the liturgy (Communion Ministers, Lectors, Ushers, Servers and Master of Ceremonies)</li> <li>Accompany congregational song on the organ and piano</li> <li>Advise the pastoral office in matters pertaining to the liturgical life of the church</li> <li>Coordinate annual interdenominational choral festival through Sandy City</li> <li>Established a Youth Community Arts Program (Music school, Children's Choir and Art and Dance instruction)</li> <li>Instruct children and adults in the historical and practical functions of the church's liturgical practices through quarterly classes</li> <li>Direct 8 different groups of musicians in multiple styles and genres (i.e. Choir's, Bell Choir, String and Brass ensembles, Cantors and Contemporary Christian bands both youth and adult)</li> </ul>		
	Aug 2001-Aug 2003	Cathedral of the Madeleine	Salt Lake City, Utah
	Organ Scholar		
	<ul style="list-style-type: none"> <li>Accompany cathedral liturgies as Organist</li> </ul>		
	Apr 1997-Nov 1999	St. Ambrose Catholic Church	Salt Lake City, Utah
	Organist		
	<ul style="list-style-type: none"> <li>Accompany parish liturgies, organ and piano</li> </ul>		
<b>Education</b>	Exp. May 2008	University of Utah	Salt Lake City, Utah
	B. M. Organ Performance		
	<ul style="list-style-type: none"> <li>Completed required coursework including organ literature, organ pedagogy, and church music for organists</li> </ul>		
<b>Private Study</b>	Gregory Glenn, David Young, James Drake, Rob Ridgell, Parley Belnap, Douglas Cleveland, James Higdon and Kenneth Udy		
<b>Other Experience</b>	Provide organ accompaniment for many local performing groups including America West Symphony, Salt Lake Symphony, Salt Lake Community Choir, Sandy City Chorus, Jordan H.S. Choirs, Utah Choral Artists and the Utah Symphony		
<b>Professional Memberships / Certification</b>	Member, American Guild of Organists, Colleague (June 26, 2006)		
	Member (2003), Diocesan Liturgical Music Committee, Bishop's Liturgical Commission, Founding Member of Catholic Utah Board of Trustees		

## References

The Reverend Erik Richtsteig

Saint Ambrose Catholic Church, Pastor  
2315 Redondo Ave  
Salt Lake City, UT 84108  
Church (801) 485-5610

Mr. Gregory A. Glenn

Director of Liturgy and Music, Cathedral of the Madeleine  
331 East South Temple  
Salt Lake City, UT 84111  
Church (801) 328-4427

Dr. Kenneth L. Udy

Director of Music, Wasatch Presbyterian  
Professor of Organ, University of Utah  
Organist, Utah Symphony  
4597 Ledgemont Dr  
Salt Lake City, UT 84124  
(801) 277-1788

Mrs. Lynn Rolhand

Administrator of Saint Ambrose Parish  
2315 Redondo Ave  
Salt Lake City, UT 84108  
801-485-5610

11/8/14 4:36pm  
RECEIVED  
mbl

APPLICATION FOR APPOINTMENT TO  
WCWID BOARD OF TRUSTEES

Candidate for Office of: Member of the Board of Trustees

Name: Henry Nahalewski

Home Address: 9707 S. Poppy Ln.

City: Sandy, State UT, Zip 84094

Cell Phone: 801-864-2900

E-Mail Address: henrynahalewski@comcast.net

**QUALIFICATIONS**

Before the filing officer accepts any application, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her application.

Please Initial:

[Signature] The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet all the qualifications for the office of Board of Trustees and am eligible to fill this vacancy.

[Signature] I provided a valid email or physical address, if no email is available. I understand this will be used for official communications and updates from election officials.

To be eligible for the office of Board of Trustees, an individual:

- 1) Must be a registered voter in White City Water Improvement District.
- 2) Must be a resident of White City Water Improvement District.
- 3) Must be a Citizen of the United States of America

[Signature]  
Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to before me by Henry Nahalewski, on this 28 day of July, 2025.

Notary Public (Clerk or other Officer Qualified to Administer Oath)

[Signature]  
Filing Officer (General or Office Manager)

**Public Record Disclaimer**

The information you provide to fill the Trustee vacancy is public record and may be published, posted, or otherwise publicly accessible. Utah Code §63G-2-305(52) allows you to make your residential and mailing address a protected record if you provide an alternate address or phone number. If you would like to make your residential and mailing address a protected record, please complete the following fields:

☐ Yes, I would like to make my residential and mailing address on my application a protected record.

Name: \_\_\_\_\_

**Please contact me using the alternate address or phone number: (Does not waive requirement that candidate must be a registered voter at the residence where he/she lives within WCWID's boundaries. See attached map)**

Alternate Address: \_\_\_\_\_

OR

Alternative Phone Number: \_\_\_\_\_



Henry Nahalewski  
9707 South Poppy Lane  
Sandy, Utah 84094  
801-864-2900  
[henrynahalewski@comcast.net](mailto:henrynahalewski@comcast.net)

White City Water Improvement District  
Board of Trustees  
999 East Galena Drive  
Sandy, Utah 85095

Greetings Members of the Board,

This letter is to express my interest in the at-large Trustee position that is currently open.

Twenty three years ago, my family moved to White City in the middle of August, at the tail end of a heat wave. Moving into the house was labor intensive, so one of the first things I did was go to the kitchen for a glass of water and it was truly one of the best glasses of water I ever had. It was refreshing and truly flavorless, as water should be. That was the first time a glass of water didn't taste like algae, chlorine, sulfur or who knows what. Two decades later, I feel the same way. White City water is exceptional.

Looking over the EPA required testing reports that the District provides is also impressive. The amount of pollutants is minimal and often nil, and this without any special water treatment that I am aware of. This is truly a unique drinking water resource that is well worth the effort of protecting.

All of my children are adults, leaving me with some time on my hands, so I have been looking for volunteer opportunities throughout Salt Lake County. This one caught my attention and sounds like it could be very interesting and get me out of my comfort zone, yet not be in over my head. I do not approach this with any political intentions. I wish to get to know my community better through serving it.

For the last eighteen years, I have worked for the Utah Department of Agriculture and Food enforcing federal and state pesticide civil laws. Reading, interpreting and enforcing these laws and other documents has been a daily part of the job, along with telling people when they are out of compliance and what they need to do to get into compliance.

During my time as a Compliance Specialist, which is akin to a civil law enforcement officer, I performed well over 1,200 routine inspections and complaint investigations. In my area, non-compliance dropped to 12%, down from 66% when I started. I take pride in those accomplishments.

After ten years as a Compliance Specialist, I worked my way up to becoming the Pesticide Program Manager, supervising nine employees, including five compliance specialists. Besides supervisory responsibilities, I also manage the program as per a cooperative agreement with the Environmental Protection Agency, compiling and providing data showing that UDAF is meeting its responsibilities to continue to qualify for the pesticide enforcement grant and to represent EPA in enforcement actions.

I have a bachelor's in Ornamental Horticulture with a minor equivalent in Business Administration, but I attribute my work success to my soft skills. I listen to people. I take the time to explain what the laws/realities are. I explain the "why" behind the "what". I've employed a penalty matrix to help ensure that enforcement is fair and even regardless of who is enforcing it. Co-workers and the regulated community have often told me that I am even-keeled and don't let emotions interfere with the work. On top of this, I enjoy my work.

This is enough to paint a broad picture of what I can bring to the table. Feel free to ask any questions.

Sincerely,



Henry Nahajewski

7/28/25

APPLICATION FOR APPOINTMENT TO  
WCWID BOARD OF TRUSTEES

RECEIVED  
8/8/25 9:42am

Candidate for Office of: Member of the Board of Trustees

Name: ROBERT W. FROME

Home Address: 949 STATICE AVENUE

City: WHITE CITY, State UT, Zip 84094

Cell Phone: 385-251-7895

E-Mail Address: robertframe@hotmail.com

**QUALIFICATIONS**

Before the filing officer accepts any application, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her application.

**Please initial:**

RMF The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet all the qualifications for the office of Board of Trustees and am eligible to fill this vacancy.

RMF I provided a valid email or physical address, if no email is available. I understand this will be used for official communications and updates from election officials.

To be eligible for the office of Board of Trustees, an individual:

- 1) Must be a registered voter in White City Water Improvement District.
- 2) Must be a resident of White City Water Improvement District.
- 3) Must be a Citizen of the United States of America

Robert W Frome

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to before me by Robert W Frome, on this 8 day of August, 2025.

Notary Public (Clerk or other Officer Qualified to Administer Oath)

Meshael J. Hays  
Filing Officer (General or Office Manager)

**Public Record Disclaimer**

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☐ Yes, I would like to make my residential and mailing address on my application a protected record.

Name: \_\_\_\_\_

**Please contact me using the alternate address or phone number: (Does not waive requirement that candidate must be a registered voter at the residence where he/she lives within WCWID's boundaries. See attached map)**

Alternate Address: \_\_\_\_\_

OR

Alternative Phone Number: \_\_\_\_\_

TO: Mr. Paul Ashton, General Manager, WCWID

Mr. Ryan Johnson, Assistant General Manager, WCWID

August 7, 2025

Dear Sirs:

With this letter of interest and the accompanying resume I am submitting my application for the position of Member of the Board of Trustees of WCWID.

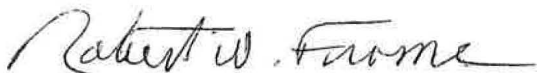
Having been a resident of White City for over 30 years, I join with my neighbors in deep appreciation for this most vital community resource which provides safe, abundant, and reasonably-priced water - and water pressure - for all our needs.

To summarize my background, after serving in the US Air Force, I graduated from the State University of New York with a Bachelor of Political Science degree. I then went into sales and management and retired recently from my position of representative of Chrysler Corporation over the western states. My strengths center on communications, customer service, sales, and planning and development.

Of late, news of the effects of Utah's ongoing drought have become far more frequent and alarming for many of the State's communities, some even close to White City. Of course, regardless of our water capacity, we must continue to be wise stewards of it, and it is notable that WCWID has been proactive in communicating recommendations for effective water use, particularly during the very dry summer weather. I also believe that it is critical that we do not take our success for granted, but to monitor the conditions under which WCWID operates and to plan for all future contingencies. Along with all the other expectations of a Trustee of the water company, I would take a great interest in how it has operated so successfully over the years. I am also interested in how it looks to the future, how it controls revenues, expenses and the physical plant, and how it assists homeowners in financial distress, and how I can contribute my time and talents to the work of the Board and the company generally.

If you find my application worthy of an interview this month, I thank you in advance for your consideration!

Very sincerely,



Robert W. Frome

949 Statice Avenue  
White City, Utah 84094



## ROBERT WILSON FROME

949 Statice Avenue ♦ Sandy, Utah 84094 ♦ 385-251-7895 ♦ [robertfrome@hotmail.com](mailto:robertfrome@hotmail.com)

### Account Executive ♦ Community Outreach ♦ Performance Coach ♦ Management

Results-oriented leader equipped with more than 30 years of success in Business, including sales, training, coaching, management and leadership.

### CORE COMPETENCIES

Excellent Communication Skills ♦ Relationship Building ♦ Needs Assessment  
Presentations ♦ Client Support ♦ Training/Coaching ♦ Consulting ♦ Contract Fulfillment  
Team Motivation ♦ Competitive Analysis ♦ Strategic Planning ♦ Results-Oriented

### INNER-CITY SERVICE MISSIONARY, SALT LAKE CITY, UTAH.....2020-2023

ASSISTING DISADVANTAGED RESIDENTS FIND EMPLOYMENT, HOUSING, FOOD, HEALTHCARE, COUNSELING, AND ESSENTIALS TO REGAIN THEIR CONFIDENCE AND BECOME SELF-RELIANT. SPONSORED BY THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

### PROFESSIONAL HISTORY

### IMPERIAL MARKETING (MOPAR), SOUTHFIELD, MICHIGAN.....2017-2018

INCOME DEVELOPMENT MANAGER: REPRESENTING MOPAR VEHICLE PROTECTION PRODUCTS TO CHRYSLER JEEP DODGE RAM FIAT DEALERSHIPS IN UTAH AND NORTHWESTERN STATES

### DEALERTRACK INC., South Jordan, Utah .....2015-2016

INDEPENDENT REGIONAL SALES MANAGER: DMS SALES TO INDEPENDENT DEALERSHIPS

### ADDITIONAL F&I AGENCY HISTORY

### DRIVEWISE INC. Salt Lake City, Utah .....2011-2015

### ZURICH N.A Orange, California.....2009-2011

### IBG, Inc. Salt Lake City, Utah.....2001-2009

Full-service Finance and Insurance training, coaching, and product companies servicing automobile dealerships in the western US, to which the following relates:

#### FINANCE & INSURANCE EXECUTIVE/F&I COACH:

Provided exemplary service to existing accounts via ongoing coaching and training of their Finance and Insurance (F&I) departments. Prospected and secured new accounts. Consulted with dealer principals concerning their product, training, performance, and re-insurance needs and strategies; determined and delivered solutions to meet those needs. Facilitated & taught F&I training seminars.

Monitored and evaluated F&I weekly results for each account, ensuring immediate coaching bi-weekly or as needed through face-to-face and web-based interaction at each account. :

- ♦ At **IBG**, fueled increase in average per-unit profits for accounts by 66%, totaling more than \$1M monthly, by customizing sales training, program (menu) development, and sales performance coaching.
- ♦ At **Zurich**, developed large national dealer prospect, which by itself added 21 rooftops for the division, and signed other franchised and independent dealerships, in a territory that had previously seen no activity.
- ♦ At **Drivewise**, personally prospected and signed 62 independent and franchised dealership accounts within first 30 months.

#### RECENT RETAIL F&I HISTORY

<b>PLATINUM AUTO SALES</b> , Provo, Utah.....	2014-2015
<b>DRIVEPOINT AUTO SALES</b> , Midvale, Utah.....	2012-2014
<b>JERRY SEINER KIA</b> , Salt Lake City, Utah.....	2011-2012

##### FINANCE & INSURANCE MANAGER:

- ◆ At **Platinum**, fueled increase in average per-unit back-end profits for accounts by over 100%, from financing, service contracts and Gap insurance.
- ◆ At **Drivepoint**, a small start-up independent dealership owned by Drivewise, Inc.(see above), sold financing, service contracts and Gap insurance, as well as performing the vehicle sales.
- ◆ At **Jerry Seiner Kia**, maintained an average of over 50% service contract sales on new as well as on used vehicles, Gap on over 40% of all financed vehicles, and other products.

#### PAST RETAIL F&I HISTORY

<b>CHRISTENSEN CHEVROLET BUICK</b> , Provo, Utah.....	2000-2001
---	-----------

Major metropolitan automobile dealership with over 1,600 vehicle sales annually.

##### FINANCE & INSURANCE DIRECTOR:

Led overall performance of F&I department, including supervising 2 additional F&I managers, while remaining "in rotation" full-time; sold products and services, such as vehicle service contracts, credit insurance, sealants, and financing terms, to dealership retail customers. Interfaced with lenders regularly and maintained strong communications. Managed loan funding and receivables. Secured credit approvals. Conducted training for department personnel

- ◆ Boosted department income more than 40% immediately after being hired and additional 25% by end of 1<sup>st</sup> year through developing and instituting effective personnel training and aggressive selling strategies.
- ◆ Reduced adverse loan decisions dramatically through enhancement of vendor relations.
- ◆ Decreased average contracts-in-transit dollars 80%, from \$750K to \$150K, through daily management of department funding.
- ◆ Supported F&I process successfully via comprehensive sales force training and analyzing performance metrics to ensure continuous improvement.

<b>KEN GARFF VOLVO SAAB JAGUAR</b> , Salt Lake City, Utah.....	1998-1999
--	-----------

Major metropolitan automobile dealership selling and servicing new/used vehicles; averaging 1200 vehicle sales annually.

##### FINANCE & INSURANCE MANAGER:

Selling of F&I products and services, including vehicle service contracts, credit insurance, sealants, financing, and leasing, to dealership clients. Ensured on-time execution of all facets of necessary contracts, ensuring prompt funding by lenders and maintenance of high-level customer service. Managed profit and product penetration results.

- ◆ Increased F&I product and service sales more than 50%, along with improving department profitability 100%, after being recruited to take on highline department as separate F&I entity, through implementation of effective prospecting and sales techniques as well as providing exceptional customer service.
- ◆ Facilitated vehicle sales average improvement by instituting early (pre-closing) involvement in deals, in addition to training and assisting sales representatives throughout process.

<b>LARRY MILLER GROUP</b> , Salt Lake City, Utah.....	1996-1998
---	-----------

Leading metropolitan automobile dealership selling and servicing new & used vehicles as part of one of the nation's largest automobile dealer groups.

##### SPECIAL FINANCE MANAGER:

Worked with all credit-challenged clients to aid in automobile purchases, including arranging financing programs to help restore good credit. Administered F&I product and service sales, such as vehicle service contracts,



credit insurance, sealants, and financing terms. Ensured timely fulfillment of all necessary contracts, promoting prompt funding from lenders and top-notch customer service. Maintained results from profit and product penetration.

- ◆ Yielded vehicle sales increase of more than 25% as well as 50% boost in F&I product and service sales and 40% improvement in department profitability via successful management of sub-prime department.
- ◆ Championed boost in vehicle sales averages via pre-closing involvement in deals, along with sales force training and performance assistance.
- ◆ Gained impressive base of repeat and referral business and achieved high-level customer satisfaction by employing ethical, professional, and service-oriented approach.

#### **EDUCATION & PROFESSIONAL DEVELOPMENT**

**Bachelor of Arts, Political Science:** State University of New York

**Certification:** Association of Finance and Insurance Professionals, 2007

**Licensed:** Utah Property & Casualty Insurance 2014 - 2016

Utah Insurance Limited Lines Producer, 1996 – 2015

Utah Used Motor Vehicle Dealer License, through 2015

*Participated in many Annual NADA Workshops and training seminars regarding updates to current and upcoming federal and state regulations pertaining to Finance and Insurance.*

**WHITE CITY WATER IMPROVEMENT DISTRICT**

**RESOLUTION NO. 2025-08- 001**

A RESOLUTION, UNDER UTAH CODE §20A-1-512(1), APPOINTING  
\_\_\_\_\_ TO THE BOARD OF TRUSTEES FOR THE  
WHITE CITY WATER IMPROVEMENT DISTRICT,  
EFFECTIVE AUGUST 20, 2025.

WHEREAS, the White City Water Improvement District (hereafter "WCWID") is a local district under Utah Code Ann. § 17B-2a-401 et seq., for the purpose of providing water service to its residents, and

WHEREAS, WCWID is governed by a five-member elected Board of Trustees, and

WHEREAS, Cody Cutler, one of the elected members of the Board of Trustees, moved out of WCWID's boundaries and his seat was declared vacated, effective June 16, 2025, by the Board of Trustees following a reasonable opportunity Mr. Cutler to move back into WCWID's boundaries, a prerequisite for serving on the Board, and

WHEREAS, Utah Code Ann. §20A-1-512(1) provides that the elected Board of Trustees shall appoint a replacement to serve out the unexpired term of Mr. Cutler, which term ran from January 1, 2022 through December 31 2026, and

WHEREAS, notice of the vacancy on the Board, was duly noticed to the public under applicable sections of the Utah Code, and

WHEREAS, candidates who filed an Application for Appointment to the Board of Trustees were interviewed in public session of the WCWID Board of Trustees on August 20, 2025, and

WHEREAS, applicant \_\_\_\_\_ is qualified to serve as an elected member of the Board of Trustees.

NOW THEREFORE, IT WAS HEREBY RESOLVED AND APPROVED, by the Board of Trustees of the White City Water Improvement District, Salt Lake County, Utah, that

effective August 20, 2025, applicant \_\_\_\_\_ is hereby duly sworn in and  
appointed to the White City Water Improvement Board of Trustees to serve out the remainder  
of Cody Cutler's term of office through December 31, 2026.

APPROVED this 20<sup>TH</sup> day of August, 2025

\_\_\_\_\_  
Paulina F. Flint, Chair  
WHITE CITY WATER IMPROVEMENT DISTRICT

ATTEST:

\_\_\_\_\_  
Clerk

# RWAU 2025 Fall Conference Registration Form



RURAL WATER  
ASSOCIATION OF UTAH  
www.rwau.net

**Conference Dates: August 25-28, 2025**

**Operator Certification (Water & Wastewater): August 25-27**

**Cross Connection Control Program Administrator Certification: August 25-27**

**Cross Connection CEU Classes: August 25**

**Regular Conference: August 26-27**

## REFUND POLICY:

- **Before August 18: Refund** of full amount less \$25 cancellation fee
- **After August 18: NO REFUND**
- Online and mail-in paper registration available until 5:00 pm on August 22
- **Onsite registration beginning August 25 incurs additional \$25 fee.**

(FILL IN WITH \* IF REQUIRED)

NAME\*: \_\_\_\_\_ SYSTEM/COMPANY\*: \_\_\_\_\_  
SYSTEM ADDRESS\*: \_\_\_\_\_ CITY\*: \_\_\_\_\_ STATE\*: \_\_\_\_\_  
Zip\*: \_\_\_\_\_ PH\*: \_\_\_\_\_ EMAIL\*: \_\_\_\_\_

CERTIFICATION NUMBER\* (NECESSARY IF YOU WANT TO RECEIVE CEUs. PLEASE WRITE ALL NUMBERS, INCLUDING THE ZEROS):

WATER #: \_\_\_\_\_ WASTEWATER #: \_\_\_\_\_ CROSS CONNECTION #: \_\_\_\_\_

Type of Registration	MEMBER	NON MEMBER
<b>WATER &amp; WASTEWATER OPERATOR CERTIFICATION</b>		
<b>All Operator Certification Registration Options Include:</b> Conference Registration, 30 min Monday, RWAU Study Guide, Tuesday and Wednesday Exhibits, and Wednesday Prize Drawing. Includes 3 breakfasts, 3 lunches, and 1.5 Water & WW CEUs. <b>[THIS REGISTRATION DOES NOT INCLUDE THE EXAM]</b>		
<b>REMEMBER:</b> You must apply and pay for the Water or Wastewater Certification exam SEPERATELY		
<b>For Water Operator Exams:</b> Applications due to the Division of Drinking Water by August 15. Contact DDW 385-272-5038 or ddwopcert@utah.gov.		
<b>For Wastewater Operator Exams:</b> Applications due to the Division of Water Quality by August 1. Contact DWQ 801-536-4344 or wwopcert@utah.gov.		
<b>WATER OPERATOR CERTIFICATION: DISTRIBUTION or TREATMENT (circle one)</b>	<input type="checkbox"/> \$475	<input type="checkbox"/> \$575
<b>WASTEWATER OPERATOR CERTIFICATION: WASTEWATER or TREATMENT (circle one)</b>	<input type="checkbox"/> \$475	<input type="checkbox"/> \$575
<b>CROSS CONNECTION CONTROL PROGRAM ADMINISTRATOR CERTIFICATION (CCCPC):</b>		
All CCCPC Sessions Monday, Tuesday, and Wednesday, CCCPC Exam, CCCPC Study Guide, UMC Textbook, Tuesday and Wednesday Exhibit Hall, and Wednesday Prize Drawing. Includes 3 breakfasts, 3 lunches, 1.5 Water CEUs.	<input type="checkbox"/> \$750	<input type="checkbox"/> \$850
<b>REGULAR CONFERENCE:</b>		
All Conference Sessions Tuesday and Wednesday, 2 Keynote Luncheons, Tuesday Exhibit Hall, and Wednesday Prize Drawing. Includes Breakfast, Lunch, and 1.5 Water & WW CEUs.	<input type="checkbox"/> \$280	<input type="checkbox"/> \$330
<b>MONDAY ONLY: Monday Cross Connection CEU Training</b>	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175
Includes 1 breakfast, 1 lunch		
Cross Connection CEU Training: 0.6 Water and 0.6 Cross Connection CEUs		
<b>TUESDAY ONLY:</b> Tuesday Sessions, Keynote Luncheon, and Exhibit Hall	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175
Includes 1 breakfast, 1 lunch, 0.6 Water & WW CEU		
<b>WEDNESDAY ONLY:</b> Wednesday Sessions, Keynote Luncheon, and Prize Drawing	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175
Includes 1 breakfast, 1 lunch, 0.55 Water & WW CEU		
<b>TUESDAY ADDITIONAL LUNCH</b>	enter quantity _____ X \$30	Total _____
<b>WEDNESDAY ADDITIONAL LUNCH</b>	enter quantity _____ X \$30	Total _____

Amount Due: \$ \_\_\_\_\_ ☐ Bill me ☐ Enclosed is my check # \_\_\_\_\_

## CEU Counts:

- Water or Wastewater Operator Certification: 1.5 Water or Wastewater CEUs
- Cross Connection Control Program Administrator Certification: 1.5 Water CEUs
- Regular Conference: Tuesday and Wednesday: 1.0 Water and Wastewater CEUs
- Cross Connection CEU Training: Monday only: 0.6 Water and Cross Connection CEUs
- Single Day Tuesday or Wednesday: 0.55 Water and Wastewater CEUs

## MAKE CHECKS PAYABLE TO:



RWAU  
14512 South 790 West St. A203  
Bluffdale, UT 84065

801-756-5123 | rwau@rwau.net | www.rwau.net

**31<sup>st</sup> ANNUAL  
UTAH WATER SUMMIT  
September 23, 2025**

**“OUR VERY EXISTENCE RELIES ON WATER”**

**Davis Convention Center  
1651 North 700 West, Layton**

**AGENDA**

<b>7:30 - 8:00</b>	<b>Registration/Continental Breakfast</b>	<b>11:45 - 12:30</b>	<b>Lunch</b>
<b>8:00 - 8:15</b>	<b>Welcome &amp; Announcements</b> Paul Monroe - President UWUA Josh Zimmerman - President, UWCF	<b>12:30 - 1:30</b>	<b>Using Rate Structures To Drive Water Conservation</b> Bart Forsyth - Utah Waterways Zach Renstrom - WCWCD Josiah Close - HDR Clint McAffe - Park City
<b>8:15 - 9:00</b>	<b>Terminal Lake 11s in the West - Challenges &amp; Opportunities</b> Brian Steed - Great Salt Lake Authority	<b>1:30 - 2:30</b>	<b>Impacts of Climate Change on Water Supply &amp; Reservoir Storage</b> Glen Merrill - NWS Jordan Clayton - NRCS Melissa Masbruch - USGS
<b>9:00 - 9:45</b>	<b>Colorado River Update On Basin States Negotiations</b> Gene Shawcroft - Colorado River Authority of Utah	<b>2:30 - 2:45</b>	<b>Break/Conference Sponsors:</b> (See Next Page)
<b>9:45 - 10:00</b>	<b>Break/Conference Sponsors:</b> (See Next Page)	<b>2:45 - 4:00</b>	<b>HB-280 Unified Water Infrastructure Plan</b> Representative Casey Snider Eric Dixon - UDWR Shalaine DeBernardi - UDWR Erik Daenitz - Zions Bank Keith Larson - Bowen Collins
<b>10:00 - 11:15</b>	<b>State of Utah Agencies</b> Joel Williams - Water Resources Nathan Lunstad PhD - Drinking Water Jim Bowcutt - Ag & Food Mike Drake - Water Rights Jamie Barnes - Forestry, Fire & State Lands	<b>4:00</b>	<b>Adjournment</b>
<b>11:15 - 11:45</b>	<b>Forest Health Programs in Utah</b> Ben Newbun - US Forest Service Jamie Barnes - Forestry, Fire & State Lands		

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**REGISTRATION FORM**

**31<sup>ST</sup> ANNUAL UTAH  
WATER SUMMIT**

**September 23, 2025**

**Name:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Telephone:** (       ) \_\_\_\_\_

Please return a \$175 registration fee for each participant. The fee will include a buffet lunch, continental breakfast, two breaks and free parking. Parking is located adjacent to the convention center. Speakers are complimentary.

Please let us know if you have special dietary needs.

Return this registration form by  
August 15<sup>th</sup> to:

**Utah Water Users Association  
6856 Bateman Dell Way  
West Jordan, Utah 84084**

Registrations received after Aug. 15 will be charged a \$25 late fee. If you have any questions, call Carly Burton at (801) 560-2533 or (801) 566-0736.

Please make checks payable to **Utah Water Users Association**.

Hilton Garden Inn reservation number is (801) 416-8899.

Room deadline is August 15.

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# IMS-AWWA ANNUAL CONFERENCE



REGISTER



TELL A FRIEND

2025 Annual Conference



9/30/2025 to 10/2/2025

[REGISTER](#)

*Online registration is available until: 9/19/2025*

**When:** Tuesday, September 30, 2025

**Where:** Uintah Conference Center  
313 E 200 S  
Vernal, Utah 84078  
United States

**Contact:** Trevor Datwyler  
[trevor.datwyler@ae2s.com](mailto:trevor.datwyler@ae2s.com)  
(801) 331-8489

[« Go to Upcoming Event List](#)

TYPE OF MEMBERSHIP	REGISTRATION FEE
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Member of Section	\$450
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Non-Member of Section	\$550
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Student, Retirement, Life Member	\$300
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Single Day Registration	\$150
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Early Bird Registration (until August 31)	\$25 discount
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## MEALS PROVIDED WITH FULL REGISTRATIONS

- Tuesday Lunch
- Wednesday Breakfast
- Thursday Breakfast
- Thursday Lunch

Additional meal tickets can be purchased for these meals on the website

\* There is a special breakfast on Tuesday for first-time attendees and new members

FOR REGISTRATION QUESTIONS: EMAIL [Lisa@ims-awwa.org](mailto:Lisa@ims-awwa.org)